## LOCAL AGENCY FORMATION COMMISSION 455 COUNTY CENTER, 2ND FLOOR • REDWOOD CITY, CA 94063-1663 • PHONE (650) 363-4224 • FAX (650) 363-4849

March 14, 2005

TO:

Members, Formation Commission

FROM:

Executive Officer

SUBJECT:

Supplemental Report: LAFCo File 04-15--Proposed

Reorganization of the Granada Sanitary District

involving dissolution of the Granada Sanitary District

and formation of the Granada Community Services

District (4,010 acres +/-) (Continued from January 19,

2005)

The attached letter from Granada Sanitary District formally withdraws the above noted application and indicates that the District will continue to work with affected agencies in preparing an application that addresses issues raised in comments and staff analysis. No further action is required of the Commission at this time.

Respectfully submitted,

Martha Poyatos

Executive Officer

## **GRANADA SANITARY DISTRICT**

OF SAN MATEO COUNTY

504 Avenue Alhambra, Sulte 202 - P. O. Box 335 - El Granada, California 94018 Telephone: (650) 726-7093 - Facsimile: (650) 726-7099

March 11, 2005

Martha Poyatos, Executive Director Local Agency Formation Commission County of San Mateo 455 County Center Redwood City, CA 94063

Re: Application for the Proposed Reorganization of the Granada Sanitary District into a Community Services District

Dear Martha,

The Granada Sanitary District Board of Directors would like to withdraw our existing application for reorganization into a Community Services District. Based on the comments we have received from LAFCo and the City of Half Moon Bay, we do not feel we will be able to fully address and resolve the issues which have been raised within the timeline contained in Cortese-Knox-Hertzberg. I would like to thank you for your help in preparing this application, and I look forward to working with LAFCo and the city in the coming months to prepare a new application which addresses the concerns of all involved.

Sincerely,

Chuck Duffy, General Manager

Granada Sanitary District

cc: GSD Board of Directors

Post-it* Fax Note 7671	Date 3-11-05 # 01 pages
TO MARTHA POYATOS	From CHUCK DUFFY
Co./Dept. LAFCO	<sup>∞</sup> G50
Phone #	Phone # 724-2093
FBX# 343 4849	Fax #